



**THE COMMONWEALTH OF MASSACHUSETTS
 CIVIL SERVICE COMMISSION
 ONE ASHBURTON PLACE, ROOM 503
 BOSTON, MA 02108
 TELEPHONE: 617-727-2293
 FACSIMILE: 617-727-7590**

**CHARLES D. BAKER
 GOVERNOR**

**KARYN E. POLITO
 LT. GOVERNOR**

**CHAIRMAN
 CHRISTOPHER C. BOWMAN**

**COMMISSIONERS
 CYNTHIA A. ITTLEMAN
 ELLAINA M. McDOWELL
 PAUL M. STEIN**

**OFFICE MANAGER
 MEDES J. DIAZ**

Hearing Docket for the Period 5/18/2015 through 5/22/2015

Monday, May 18, 2015

Appellant/A.A./HRD

NO HEARINGS SCHEDULED

Tuesday, May 19, 2015

9:00 AM	G1-15-77	Muraca v. Boston Police Dept. <i>Pre Hearing</i> CCB	_____	_____	_____
9:30 AM	G1-15-79	Dolbrus v. City of Everett <i>Pre Hearing</i> CCB	_____	_____	_____
10:00 AM	G2-15-75	Martini v. City of Leominster <i>Pre Hearing</i> CCB	_____	_____	_____
11:00 AM	D-15-82	Navas v. Dept. of State Police <i>Pre Hearing</i> CCB	_____	_____	_____

Wednesday, May 20, 2015

NO HEARINGS SCHEDULED

The Standard Adjudicatory Rules of Practice and Procedure, 801 Code Mass. Regulations §§ 1.00 (formal rules) apply to adjudications before the Commission with Chapter 31 or any Commission rules taking precedence.

Hearings are conducted at the offices of the Civil Service Commission;
 One Ashburton Place, Room 503, Boston, MA 02108 unless otherwise noted.

G1: Original Appointment Bypass; G2: Promotional Bypass; E: Non Bypass Equity Appeal; D: Discipline (Non Termination); D1: Termination or Layoff; C: Reclassification; I: Investigation Request; B1: Examination; B2: Promotional Examination.



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Thursday, May 21, 2015

Appellant/A.A./HRD

NO HEARINGS SCHEDULED

Friday, May 22, 2015

9:00 AM G2-15-85 Lavery v. N. Attleboro Fire Dept. _____
Pre Hearing
PMS

(To be held at UMASS School of Law; 333 Fauce Corner Rd; N. Dartmouth, MA)

9:30 AM D-14-260 St. Denis v. Town of Dartmouth _____
Full Hearing
PMS

(To be held at UMASS School of Law; 333 Fauce Corner Rd; N. Dartmouth, MA)

10:00 AM C-15-19 Gill et al v. Dept. of Revenue *To be held at DALA*
 C-15-20 *Pre Hearing* *One Congress St., 11th Fl., Boston, MA*
 C-15-21 *DALA*

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