

Massachusetts Department of Correction  
Weekly Count Sheet

DATE : 6/18/2012

revised 4/11

| DESIGN CAPACITY | FACILITY POPULATION | PERCENT OCCUPANCY |
|-----------------|---------------------|-------------------|
|-----------------|---------------------|-------------------|

**MAXIMUM**

|                              |              |              |             |
|------------------------------|--------------|--------------|-------------|
| MCI CEDAR JUNCTION @ WALPOLE | 561          | 743          | 132%        |
| SOUZA - BARANOWSKI C. C.     | 1,024        | 1,385        | 135%        |
| <b>SUB-TOTAL MAXIMUM</b>     | <b>1,585</b> | <b>2,128</b> | <b>134%</b> |

**MEDIUM**

|                                |              |              |             |
|--------------------------------|--------------|--------------|-------------|
| BAY STATE CORRECTIONAL CENTER  | 266          | 329          | 124%        |
| MASSACHUSETTS TREATMENT CENTER | 561          | 608          | 108%        |
| MCI CEDAR JUNCTION @ WALPOLE   | 72           | 71           | 99%         |
| MCI CONCORD                    | 614          | 1,358        | 221%        |
| MCI FRAMINGHAM (FEMALE)        | 388          | 386          | 99%         |
| MCI FRAMINGHAM: ATU (FEMALE)   | 64           | 261          | 408%        |
| MCI NORFOLK                    | 1,084        | 1,501        | 138%        |
| MCI SHIRLEY (Medium)           | 720          | 1,202        | 167%        |
| NCCI GARDNER                   | 568          | 992          | 175%        |
| OCCC @ BRIDGEWATER             | 480          | 798          | 166%        |
| SHATTUCK CORRECTIONAL UNIT(S4) | 24           | 27           | 113%        |
| STATE HOSPITAL @ BRIDGEWATER   | 227          | 352          | 155%        |
| <b>SUB-TOTAL MEDIUM</b>        | <b>5,068</b> | <b>7,885</b> | <b>156%</b> |

**MINIMUM**

|                                       |            |            |             |
|---------------------------------------|------------|------------|-------------|
| MA ALCOHOL AND SUBSTANCE ABUSE CENTER | 236        | 162        | 69%         |
| MCI PLYMOUTH                          | 151        | 193        | 128%        |
| MCI SHIRLEY (Minimum)                 | 299        | 321        | 107%        |
| NCCI GARDNER (Minimum)                | 30         | 26         | 87%         |
| OCCC (Minimum)                        | 100        | 135        | 135%        |
| <b>SUB-TOTAL MINIMUM</b>              | <b>816</b> | <b>837</b> | <b>103%</b> |

**MIN/PRE-RELEASE**

|                                  |            |            |             |            |     |            |     |
|----------------------------------|------------|------------|-------------|------------|-----|------------|-----|
| BOSTON PRE-RELEASE               | 150        | 184        | 123%        | <b>MIN</b> | 43  | <b>PRE</b> | 141 |
| NECC @ CONCORD                   | 150        | 272        | 181%        | <b>MIN</b> | 209 | <b>PRE</b> | 63  |
| PONDVILLE CORRECTIONAL CENTER    | 100        | 193        | 193%        | <b>MIN</b> | 138 | <b>PRE</b> | 55  |
| SOUTH MIDDLESEX C.C.(FEMALE)     | 125        | 147        | 118%        | <b>MIN</b> | 119 | <b>PRE</b> | 28  |
| <b>SUB-TOTAL MIN/PRE-RELEASE</b> | <b>525</b> | <b>796</b> | <b>152%</b> |            |     |            |     |

**CONTRACT PRE-RELEASE(COMMUNITY BEDS B)**

|   |           |           |            |
|---|-----------|-----------|------------|
| BROOKE HOUSE                              | 20        | 16        | 80%        |
| WOMEN & CHILDREN'S PROGRAM                | 15        | 6         | 40%        |
| <b>SUB-TOTAL CONTRACT MIN/PRE-RELEASE</b> | <b>35</b> | <b>22</b> | <b>63%</b> |

**DOC FACILITIES  
CUSTODY TOTAL POPULATION**

**8,029      11,668      145%**

|  |             |               |             |
|--|-------------|---------------|-------------|
| DOC inmates in County Houses of Correction         | n.a.        | 192           | n.a.        |
| DOC inmates in Federal Custody                     | n.a.        | 8             | n.a.        |
| DOC inmates in Interstates                         | n.a.        | 72            | n.a.        |
| <b>SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES</b> | <b>n.a.</b> | <b>272</b>    | <b>n.a.</b> |
| <b>GRAND TOTAL<br/>JURISDICTION POPULATION</b>     | <b>n.a.</b> | <b>11,940</b> | <b>n.a.</b> |

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| <b>CORRECTIONAL FACILITIES<br/>HOSPITAL MISSION</b> | <b>TREATMENT<br/>BEDS</b> | <b>FACILITY<br/>POPULATION</b> | <b>PERCENT<br/>OCCUPANCY</b> |
|---|---------------------------|--------------------------------|------------------------------|
| <i><b>MEDIUM</b></i>                                |                           |                                |                              |
| SHATTUCK CORRECTIONAL UNIT(S4)                      | 24                        | 27                             | 113%                         |
| STATE HOSPITAL @ BRIDGEWATER                        | 227                       | 352                            | 155%                         |
| <b>TOTAL</b>  | <b>251</b>                | <b>379</b>                     | <b>151%</b>                  |

| <b>DOC INMATES<br/>COUNTY FACILITIES</b>          | <b>FACILITY<br/>OCCUPANCY</b> |
|---|-------------------------------|
| BARNSTABLE COUNTY                                 | 0                             |
| BERKSHIRE COUNTY                                  | 2                             |
| BRISTOL COUNTY                                    | 3                             |
| DUKES COUNTY                                      | 0                             |
| ESSEX COUNTY                                      | 0                             |
| FRANKLIN COUNTY                                   | 3                             |
| HAMPDEN COUNTY                                    | 41                            |
| HAMPSHIRE COUNTY                                  | 38                            |
| MIDDLESEX COUNTY                                  | 0                             |
| NORFOLK COUNTY                                    | 1                             |
| PLYMOUTH COUNTY: STATE & 52A                      | 103                           |
| SUFFOLK COUNTY                                    | 1                             |
| WORCESTER COUNTY                                  | 0                             |
| <b>DOC INMATES IN COUNTY FACILITIES<br/>TOTAL</b> | <b>192</b>                    |

| <b>OTHER<br/>FACILITIES</b>       | <b>FACILITY<br/>OCCUPANCY</b> |
|-----------------------------------|-------------------------------|
| FEDERAL BUREAU OF PRISONS         | 8                             |
| INTERSTATES                       | 72                            |
| <b>OTHER FACILITIES<br/>TOTAL</b> | <b>80</b>                     |

Note: Effective October 19, 2006 the count sheet was changed to reflect the Institution Security Level changes per the CMR103 DOC 101 Policy. Memorandum of Agreement for 380 beds at Plymouth County Correctional Facility including state inmates, 52A's, Non-52A's, DYS, and other county. Page 2 provides additional information about sub-populations reported on Page 1 of the count sheet and are included in the total counts.

1Due to overcrowding, MCI-Cedar Junction began double-bunking maximum security housing units 2 and 3 on 3/17/2011, and the OU unit (Orientation Unit) on 3/29/2011.

2The ATU (Awaiting Trial Unit) house both pre-trial and civilly committed females. The facility population count provided includes all pre-trial and civil female: some of whom might be housed elsewhere within MCI-Framingham then the actual ATU.

County/Interstate Correctional Facilities  
Daily Count Sheet

06/18/12

Revised: 06/22/11

| COUNTY                | TYPE                             | SECURITY LEVEL |          |            |             |           |          |             |             | TOTAL      |             |            |             |
|-----------------------|----------------------------------|----------------|----------|------------|-------------|-----------|----------|-------------|-------------|------------|-------------|------------|-------------|
|                       |                                  | MAXIMUM        |          | MEDIUM     |             | MINIMUM   |          | PRE-RELEASE |             | TOTAL      |             |            |             |
|                       |                                  | MALE           | FEMALE   | MALE       | FEMALE      | MALE      | FEMALE   | MALE        | FEMALE      | MALE       | FEMALE      | FACILITY   |             |
| BARNSTABLE            | COUNTY                           | 0              | 0        | 232        | 32          | 0         | 0        | 0           | 0           | 232        | 32          | 264        |             |
|                       | STATE                            | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>232</b> | <b>32</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>232</b> | <b>32</b>   | <b>264</b> |             |
| JAIL                  | COUNTY                           | 0              | 0        | 150        | 15          | 0         | 0        | 0           | 0           | 150        | 15          | 165        |             |
|                       | OTHER COUNTY                     | 0              | 0        | 3          | 0           | 0         | 0        | 0           | 0           | 3          | 0           | 3          |             |
|                       | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>153</b> | <b>15</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>153</b> | <b>15</b>   | <b>168</b> |             |
| <b>FACILITY TOTAL</b> |                                  | <b>0</b>       | <b>0</b> | <b>385</b> | <b>47</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>385</b> | <b>47</b>   | <b>432</b> |             |
| BERKSHIRE             | TYPE                             | MAXIMUM        |          | MEDIUM     |             | MINIMUM   |          | PRE-RELEASE |             | TOTAL      |             |            |             |
|                       |                                  | MALE           | FEMALE   | MALE       | FEMALE      | MALE      | FEMALE   | MALE        | FEMALE      | MALE       | FEMALE      | FACILITY   |             |
|                       |                                  | COUNTY         | 0        | 0          | 177         | 24        | 0        | 0           | 0           | 0          | 177         | 24         | 201         |
|                       |                                  | STATE          | 0        | 0          | 2           | 0         | 0        | 0           | 0           | 0          | 2           | 0          | 2           |
| HOUSE OF CORRECTION   | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>179</b> | <b>25</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>179</b> | <b>24</b>   | <b>203</b> |             |
|                       | COUNTY                           | 0              | 0        | 84         | 8           | 0         | 0        | 0           | 0           | 84         | 8           | 92         |             |
|                       | OTHER COUNTY                     | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
| JAIL                  | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>84</b>  | <b>7</b>    | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>84</b>  | <b>8</b>    | <b>92</b>  |             |
|                       | <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b>   | <b>263</b>  | <b>32</b> | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>263</b>  | <b>32</b>  | <b>295</b>  |
|                       | BRISTOL<br><i>Ash Street</i>     | TYPE           | MAXIMUM  |            | MEDIUM      |           | MINIMUM  |             | PRE-RELEASE |            | TOTAL       |            |             |
| MALE                  |                                  |                | FEMALE   | MALE       | FEMALE      | MALE      | FEMALE   | MALE        | FEMALE      | MALE       | FEMALE      | FACILITY   |             |
| COUNTY                |                                  |                | 0        | 0          | 17          | 0         | 0        | 0           | 0           | 0          | 17          | 0          | 17          |
| STATE                 |                                  |                | 0        | 0          | 1           | 0         | 0        | 0           | 0           | 0          | 1           | 0          | 1           |
| HOUSE OF CORRECTION   | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>18</b>  | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>18</b>  | <b>0</b>    | <b>18</b>  |             |
|                       | COUNTY                           | 0              | 0        | 176        | 0           | 0         | 0        | 0           | 0           | 176        | 0           | 176        |             |
|                       | OTHER COUNTY                     | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
| JAIL                  | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>176</b> | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>176</b> | <b>0</b>    | <b>176</b> |             |
|                       | <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b>   | <b>194</b>  | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>194</b>  | <b>0</b>   | <b>194</b>  |
|                       | BRISTOL<br><i>Dartmouth</i>      | TYPE           | MAXIMUM  |            | MEDIUM      |           | MINIMUM  |             | PRE-RELEASE |            | TOTAL       |            |             |
| MALE                  |                                  |                | FEMALE   | MALE       | FEMALE      | MALE      | FEMALE   | MALE        | FEMALE      | MALE       | FEMALE      | FACILITY   |             |
| COUNTY                |                                  |                | 0        | 0          | 557         | 4         | 0        | 0           | 0           | 0          | 557         | 4          | 561         |
| STATE                 |                                  |                | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          | 0           |
| HOUSE OF CORRECTION   | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>557</b> | <b>4</b>    | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>557</b> | <b>4</b>    | <b>561</b> |             |
|                       | COUNTY                           | 0              | 0        | 404        | 11          | 0         | 0        | 0           | 0           | 404        | 11          | 415        |             |
|                       | OTHER COUNTY                     | 0              | 0        | 197        | 15          | 0         | 0        | 0           | 0           | 197        | 15          | 212        |             |
| JAIL                  | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>601</b> | <b>26</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>601</b> | <b>26</b>   | <b>627</b> |             |
|                       | <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b>   | <b>1158</b> | <b>30</b> | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>1158</b> | <b>30</b>  | <b>1188</b> |
|                       | BRISTOL<br><i>Women's Center</i> | TYPE           | MAXIMUM  |            | MEDIUM      |           | MINIMUM  |             | PRE-RELEASE |            | TOTAL       |            |             |
| MALE                  |                                  |                | FEMALE   | MALE       | FEMALE      | MALE      | FEMALE   | MALE        | FEMALE      | MALE       | FEMALE      | FACILITY   |             |
| SENTENCED             |                                  |                | 0        | 0          | 0           | 54        | 0        | 6           | 0           | 0          | 0           | 60         | 60          |
| STATE                 |                                  |                | 0        | 0          | 0           | 2         | 0        | 0           | 0           | 0          | 0           | 2          | 2           |
| HOUSE OF CORRECTION   | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>56</b>   | <b>0</b>  | <b>6</b> | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>62</b>   | <b>62</b>  |             |
|                       | UNSENTENCED                      | 0              | 0        | 0          | 43          | 0         | 0        | 0           | 0           | 0          | 43          | 43         |             |
|                       | INS                              | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
| JAIL                  | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>43</b>   | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>43</b>   | <b>43</b>  |             |
|                       | <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>99</b> | <b>0</b> | <b>6</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>105</b> | <b>105</b>  |
|                       | DUKES                            | TYPE           | MAXIMUM  |            | MEDIUM      |           | MINIMUM  |             | PRE-RELEASE |            | TOTAL       |            |             |
| MALE                  |                                  |                | FEMALE   | MALE       | FEMALE      | MALE      | FEMALE   | MALE        | FEMALE      | MALE       | FEMALE      | FACILITY   |             |
| COUNTY                |                                  |                | 0        | 0          | 14          | 0         | 5        | 0           | 0           | 0          | 19          | 0          | 19          |
| STATE                 |                                  |                | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          | 0           |
| HOUSE OF CORRECTION   | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>0</b>       | <b>0</b> | <b>14</b>  | <b>0</b>    | <b>5</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>19</b>  | <b>0</b>    | <b>19</b>  |             |
|                       | COUNTY                           | 9              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 9          | 0           | 9          |             |
|                       | OTHER COUNTY                     | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
| JAIL                  | FEDERAL                          | 0              | 0        | 0          | 0           | 0         | 0        | 0           | 0           | 0          | 0           | 0          |             |
|                       | <b>TOTAL</b>                     | <b>7</b>       | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>    | <b>9</b>   | <b>0</b>    | <b>9</b>   |             |
|                       | <b>FACILITY TOTAL</b>            |                | <b>7</b> | <b>0</b>   | <b>14</b>   | <b>0</b>  | <b>5</b> | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>28</b>   | <b>0</b>   | <b>28</b>   |

County/Interstate Correctional Facilities  
Daily Count Sheet

| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 515    | 0      | 0       | 0      | 0           | 0      | 515   | 0      | 515      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 515    | 0      | 0       | 0      | 0           | 0      | 515   | 0      | 515      |
| JAIL                             | COUNTY       | 0       | 0      | 623    | 0      | 0       | 0      | 0           | 0      | 623   | 0      | 623      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 53     | 0      | 0       | 0      | 0           | 0      | 53    | 0      | 53       |
|                                  | <b>TOTAL</b> | 0       | 0      | 676    | 0      | 0       | 0      | 0           | 0      | 676   | 0      | 676      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 1191   | 0      | 0       | 0      | 0           | 0      | 1191  | 0      | 1191     |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                        | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 38     | 0     | 38     | 38       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 38     | 0     | 38     | 38       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 38     | 0     | 38     | 38       |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 0      | 0      | 107     | 0      | 244         | 0      | 351   | 0      | 351      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 11          | 0      | 11    | 0      | 11       |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 107     | 0      | 255         | 0      | 362   | 0      | 362      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 107     | 0      | 255         | 0      | 362   | 0      | 362      |
| FRANKLIN                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 100    | 2      | 0       | 0      | 0           | 0      | 100   | 2      | 102      |
|                                  | OTHER - VT   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | STATE        | 0       | 0      | 3      | 0      | 0       | 0      | 0           | 0      | 3     | 0      | 3        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 103    | 2      | 0      | 0       | 0      | 0           | 103    | 2     | 105    |          |
| JAIL                             | COUNTY       | 0       | 0      | 54     | 4      | 0       | 0      | 0           | 0      | 54    | 4      | 58       |
|                                  | OTHER COUNTY | 0       | 0      | 11     | 26     | 0       | 0      | 0           | 0      | 11    | 26     | 37       |
|                                  | FEDERAL      | 0       | 0      | 11     | 0      | 0       | 0      | 0           | 0      | 11    | 0      | 11       |
|                                  | <b>TOTAL</b> | 0       | 0      | 76     | 30     | 0       | 0      | 0           | 0      | 76    | 30     | 106      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 179    | 32     | 0       | 0      | 0           | 0      | 179   | 32     | 211      |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 346    | 0      | 218     | 0      | 0           | 0      | 564   | 0      | 564      |
|                                  | STATE        | 0       | 0      | 4      | 0      | 10      | 0      | 14          | 0      | 28    | 0      | 28       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 2           | 0      | 2     | 0      | 2        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                     | 0            | 0       | 350    | 0      | 228    | 0       | 16     | 0           | 594    | 0     | 594    |          |
| JAIL                             | COUNTY       | 0       | 0      | 610    | 0      | 2       | 0      | 0           | 0      | 612   | 0      | 612      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 7      | 0      | 0       | 0      | 0           | 0      | 7     | 0      | 7        |
|                                  | <b>TOTAL</b> | 0       | 0      | 617    | 0      | 2       | 0      | 0           | 0      | 619   | 0      | 619      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 967    | 0      | 230     | 0      | 16          | 0      | 1213  | 0      | 1213     |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 0      | 0      | 133     | 13     | 0           | 0      | 133   | 13     | 146      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 133     | 13     | 0           | 0      | 133   | 13     | 146      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 133     | 13     | 0           | 0      | 133   | 13     | 146      |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION              | COUNTY       | 0       | 0      | 0      | 89     | 0       | 33     | 0           | 0      | 0     | 122    | 122      |
|                                  | STATE        | 0       | 0      | 0      | 3      | 0       | 3      | 0           | 2      | 0     | 8      | 8        |
|                                  | STATE - ELMO | 0       | 0      | 0      | 1      | 0       | 0      | 0           | 1      | 0     | 1      | 1        |
|                                  | FEDERAL      | 0       | 0      | 0      | 1      | 0       | 0      | 0           | 0      | 0     | 1      | 1        |
| <b>TOTAL</b>                     | 0            | 0       | 0      | 93     | 0      | 36      | 0      | 3           | 0      | 132   | 132    |          |
| JAIL                             | COUNTY       | 0       | 0      | 0      | 54     | 0       | 0      | 0           | 0      | 0     | 54     | 54       |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 54     | 0       | 0      | 0           | 0      | 0     | 54     | 54       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 147    | 0       | 36     | 0           | 3      | 0     | 186    | 186      |

County/Interstate Correctional Facilities  
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| HAMPSHIRE                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 122    | 0      | 46      | 0      | 0           | 0      | 168   | 0      | 168      |
|                                   | STATE        | 0       | 0      | 32     | 0      | 5       | 0      | 1           | 0      | 38    | 0      | 38       |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 154    | 0      | 51      | 0      | 1           | 0      | 206   | 0      | 206      |
| JAIL                              | COUNTY       | 82      | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 82    | 0      | 82       |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                   | <b>TOTAL</b> | 82      | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 83    | 0      | 83       |
| <b>FACILITY TOTAL</b>             |              | 82      | 0      | 155    | 0      | 51      | 0      | 1           | 0      | 289   | 0      | 289      |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 3       | 0      | 0           | 0      | 3     | 0      | 3        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 3       | 0      | 0           | 0      | 3     | 0      | 3        |
| JAIL                              | COUNTY       | 371     | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 371   | 0      | 371      |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 371     | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 371   | 0      | 371      |
| <b>FACILITY TOTAL</b>             |              | 371     | 0      | 0      | 0      | 3       | 0      | 0           | 0      | 374   | 0      | 374      |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 140     | 0      | 454    | 0      | 136     | 0      | 0           | 0      | 730   | 0      | 730      |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 140     | 0      | 454    | 0      | 136     | 0      | 0           | 0      | 730   | 0      | 730      |
| JAIL                              | COUNTY       | 83      | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 83    | 0      | 83       |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 83      | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 83    | 0      | 83       |
| <b>FACILITY TOTAL</b>             |              | 223     | 0      | 454    | 0      | 136     | 0      | 0           | 0      | 813   | 0      | 813      |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 297    | 0      | 0       | 0      | 96          | 0      | 393   | 0      | 393      |
|                                   | STATE        | 0       | 0      | 1      | 0      | 0       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 298    | 0      | 0       | 0      | 96          | 0      | 394   | 0      | 394      |
| JAIL                              | COUNTY       | 0       | 0      | 279    | 0      | 0       | 0      | 0           | 0      | 279   | 0      | 279      |
|                                   | INS          | 0       | 0      | 21     | 0      | 0       | 0      | 0           | 0      | 21    | 0      | 21       |
|                                   | FEDERAL      | 0       | 0      | 3      | 0      | 0       | 0      | 0           | 0      | 3     | 0      | 3        |
|                                   | <b>TOTAL</b> | 0       | 0      | 303    | 0      | 0       | 0      | 0           | 0      | 303   | 0      | 303      |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 601    | 0      | 0       | 0      | 96          | 0      | 697   | 0      | 697      |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| PLYMOUTH                          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 353    | 0      | 0       | 0      | 0           | 0      | 353   | 0      | 353      |
|                                   | STATE        | 0       | 0      | 95     | 0      | 0       | 0      | 0           | 0      | 95    | 0      | 95       |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 448    | 0      | 0       | 0      | 0           | 0      | 448   | 0      | 448      |
| JAIL                              | COUNTY       | 0       | 0      | 404    | 0      | 0       | 0      | 0           | 0      | 404   | 0      | 404      |
|                                   | OTHER COUNTY | 0       | 0      | 330    | 0      | 0       | 0      | 0           | 0      | 330   | 0      | 330      |
|                                   | FEDERAL      | 0       | 0      | 90     | 0      | 0       | 0      | 0           | 0      | 90    | 0      | 90       |
|                                   | 52A's        | 0       | 0      | 7      | 0      | 0       | 0      | 0           | 0      | 7     | 0      | 7        |
|                                   | Non 52A's    | 0       | 0      | 17     | 0      | 0       | 0      | 0           | 0      | 17    | 0      | 17       |
| <b>TOTAL</b>                      | 0            | 0       | 848    | 0      | 0      | 0       | 0      | 0           | 848    | 0     | 848    |          |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 1296   | 0      | 0       | 0      | 0           | 0      | 1296  | 0      | 1296     |

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| SUFFOLK<br>Nashua Street     | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|------------------------------|--------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                              |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| JAIL                         | COUNTY       | 0              | 0      | 696    | 1      | 0       | 0      | 0           | 0      | 696   | 1      | 697      |
|                              | OTHER COUNTY | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                              | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                              | <b>TOTAL</b> | 0              | 0      | 696    | 1      | 0       | 0      | 0           | 0      | 696   | 1      | 697      |
| <b>FACILITY TOTAL</b>        |              | 0              | 0      | 696    | 1      | 0       | 0      | 0           | 0      | 696   | 1      | 697      |
| SUFFOLK<br>South Bay         | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                              |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION       | COUNTY       | 0              | 0      | 1222   | 150    | 0       | 0      | 25          | 6      | 1247  | 156    | 1403     |
|                              | STATE        | 0              | 0      | 0      | 1      | 0       | 0      | 0           | 0      | 0     | 1      | 1        |
|                              | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                              | <b>TOTAL</b> | 0              | 0      | 1222   | 151    | 0       | 0      | 25          | 6      | 1247  | 157    | 1404     |
| <b>FACILITY TOTAL</b>        |              | 0              | 0      | 1222   | 151    | 0       | 0      | 25          | 6      | 1247  | 157    | 1404     |
| WORCESTER                    | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                              |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION       | COUNTY       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 652   | 0      | 652      |
|                              | STATE        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                              | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                              | <b>TOTAL</b> | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 652   | 0      | 652      |
| JAIL                         | COUNTY       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 576   | 0      | 576      |
|                              | OTHER COUNTY | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                              | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                              | <b>TOTAL</b> | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 576   | 0      | 576      |
| <b>FACILITY TOTAL</b>        |              | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 1228  | 0      | 1228     |
| FEDERAL BUREAU<br>OF PRISONS | TYPE         | STATE<br>TOTAL | 8      |        |        |         |        |             |        |       |        |          |
| INTERSTATES                  | TYPE         | STATE<br>TOTAL | 71     |        |        |         |        |             |        |       |        |          |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

Revised 04/12/12  
**6/18/2012**

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION |             | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
|                   |                 | HOC              | JAIL        |                 |                  |
| <b>BARNSTABLE</b> | 300             | 264              | 168         | 432             | 144%             |
| <b>BERKSHIRE</b>  | 288             | 203              | 92          | 295             | 102%             |
| <b>BRISTOL</b>    |                 |                  |             |                 |                  |
| Ash Street        | 206             | 18               | 176         | 194             | 94%              |
| Dartmouth         | 304             | 561              | 627         | 1188            | 391%             |
| Women's Center    | 56              | 62               | 43          | 105             | 188%             |
| <b>DUKES</b>      | 19              | 19               | 9           | 28              | 147%             |
| <b>ESSEX</b>      |                 |                  |             |                 |                  |
| Middleton         | 500             | 515              | 676         | 1191            | 238%             |
| WIT               | 23              | 38               | NA          | 38              | 165%             |
| L.C.A.C.          | 135             | 362              | NA          | 362             | 268%             |
| <b>FRANKLIN</b>   | 144             | 105              | 106         | 211             | 147%             |
| <b>HAMPDEN</b>    |                 |                  |             |                 |                  |
| HOC / JAIL        | 1178            | 594              | 619         | 1213            | 103%             |
| W.M.C.A.C.        | 125             | 146              | NA          | 146             | 117%             |
| Women's Center    | 189             | 132              | 54          | 186             | 98%              |
| <b>HAMPSHIRE</b>  | 248             | 206              | 83          | 289             | 117%             |
| <b>MIDDLESEX</b>  |                 |                  |             |                 |                  |
| E. Cambridge      | 161             | 3                | 371         | 374             | 232%             |
| Billerica         | 874             | 730              | 83          | 813             | 93%              |
| <b>NORFOLK</b>    |                 |                  |             |                 |                  |
| Dedham / RT 128   | 302             | 394              | 303         | 697             | 231%             |
| Braintree         | 52              | 0                | NA          | 0               | 0%               |
| <b>PLYMOUTH</b>   | 1140            | 448              | 848         | 1296            | 114%             |
| <b>SUFFOLK</b>    |                 |                  |             |                 |                  |
| Nashua Street     | 453             | NA               | 697         | 697             | 154%             |
| South Bay         | 1146            | 1404             | NA          | 1404            | 123%             |
| <b>WORCESTER</b>  |                 |                  |             |                 |                  |
| HOC / JAIL        | 790             | 652              | 576         | 1228            | 155%             |
| <b>TOTAL</b>      | <b>8633</b>     | <b>6856</b>      | <b>5531</b> | <b>12387</b>    | <b>143%</b>      |

NA - NOT APPLICABLE

\*Data for county facilities is provided by the MA County Sheriffs.