

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169

See Public Reporting Statement and Instructions on back

DUPLEX / 2 FAMILY and ROW HOUSE / TOWN HOUSE

Locality **METRO BOSTON HOUSING PARTNERSHIP** Unit Type: **Duplex, 2 Family; Row House, Town House** Date: **12/1/2014**

| Utility or Service | Monthly Dollar Allowances | | | | | |
|---|---------------------------|----------|----------|----------|----------|----------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating a. Natural Gas | 36 | 50 | 65 | 79 | 100 | 115 |
| b. Bottle Gas | | | | | | |
| c. Oil / Electric | 74 / 28 | 105 / 39 | 135 / 50 | 166 / 61 | 210 / 77 | 240 / 88 |
| Cooking a. Natural Gas | 5 | 8 | 9 | 11 | 14 | 16 |
| b. Bottle Gas | | | | | | |
| c. Oil / Electric | 10 | 14 | 18 | 22 | 28 | 32 |
| d. Coal / Other | | | | | | |
| Other Electric | 34 | 44 | 53 | 66 | 82 | 93 |
| Air Conditioning | | | | | | |
| Water Heating a. Natural Gas | 17 | 23 | 30 | 38 | 47 | 53 |
| b. Bottle Gas | | | | | | |
| c. Oil / Electric | 24 / 23 | 30 / 33 | 41 / 42 | 51 / 51 | 64 / 65 | 71 / 75 |
| d. Coal / Other | | | | | | |
| Water | 23 | 34 | 68 | 101 | 135 | 169 |
| Trash Collection **Milton, Winchester, Braintree, Malden | 13 | 13 | 19 | 19 | 19 | 26 |
| (Range/Microwave) | | | | | | |
| Refrigerator | 10 | 10 | 13 | 13 | 13 | 13 |
| Other – specify: Gas charge | 9 | 9 | 9 | 9 | 9 | 9 |

| | | |
|---|-------------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> | Utility or Service | per month cost |
| | Heating | \$ |
| Name of Family | Cooking | |
| | Other Electric | |
| Address of Unit | Air Conditioning | |
| | Water Heating | |
| Number of Bedrooms | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| | Other (for gas) | |
| | Total | \$ |

